

**CSIR-NATIONAL CHEMICAL LABORATORY PUNE 411 008**

No. PSE/GVN/20-21/Adt/ 3

Date : 08-09-2020

Name of the Division: PSE Division

**NOTICE**

Sub : Filling up of position(s) for engagement as (Name of the position Project Associate II for sponsored project taken up in the Lab.

Applications are invited in the prescribed Proforma for filling up of position(s) of Project Associate II on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as under:

<b>Project Category No. :</b>	MLP101426
<b>Name of the sponsoring agency:</b>	CSIR
<b>Project Code No. :</b>	MLP101426
<b>Title of the Project :</b>	<b>Gels (micro/macro) for pheromone release</b>
<b>Title of the Position.:</b>	Project Associate II
<b>Minimum prescribed educational Qualifications</b>	M.Sc. in Biochemical sciences with minimum 55% of marks (aggregate) and two year R&D experience in Industry or Academic Institutions or Science and Technology organizations and Scientific activities and services.
<b>Desirable experience, if any</b>	Preference will be given to the candidates having experience in fabrication of bio- based gels for delivery of active molecules
<b>Age limit</b>	35*
<b>Job requirement</b>	Designing materials as gels, characterization and controlled release of active molecules
<b>Consolidated emoluments per month</b>	Rs 28000 + HRA
<b>No. of positions to be filled up</b>	1

\* Age limit as shown above is relaxable by 5 years for statutory groups and women.

The engagement will be initially for a period of six months which may be extended or curtailed depending on the duration of the tenure of sponsored project/ satisfactory performance or conduct of the appointee, as the case may be. The engagement will be purely on temporary basis and shall not be CSIR/NCL appointment, temporary or otherwise and shall not entitle the appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

**How to Apply:**

**The application in the prescribed Proforma (enclosed here with) duly completed and signed together with photo-copies of relevant certificates/testimonials & photograph should be addressed to :**

The Head, PSE Division, Attn: Dr. GVN Rathna, National Chemical Laboratory, Pune 411 008, & submitted so as to reach his office on or before 18-09-2020.

**Incomplete applications in the desired format are considered to be rejected**

The prescribed educational qualifications are a bare minimum and merely possessing of same will not entitle candidates to be called for interview. Where number of applications received in response to this Notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the Project Leader may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the Notice. Therefore, it will be in the interest of the candidates, to mention all the qualifications and experience in the relevant field at the time of applying.

The candidates short listed by the Screening Committee for being called for interview would be notified online on 21-09-2020 or the candidates may ascertain the information by contacting the following telephone No. 25902186 (Name: Dr GVN Rathna.) or by seeking information through email.

No TA/DA will be admissible for appearing for the interview. Selected candidates will have to join duty immediately on receipt of the offer of engagement.



Signature & Name of Project Leader

**APPLICATION FORM**

To,  
The Director,  
National Chemical Laboratory,  
Pune- 411 008.

Date: \_\_\_\_\_

Please affix  
Photograph  
here.

(Atten: \_\_\_ Dr. \_\_\_\_\_ / \_\_\_\_\_ Division)

Sub: Application for the position of \_\_\_\_\_ ( Name of the post)

Ref: Your Notice No. \_\_\_\_\_ dtd. \_\_\_\_\_

Sir,

With reference to the above, I submit my candidature for the above post with the following details.

FULL NAME:- IN CAPITAL LETTERS \_\_\_\_\_

DATE OF BIRTH:- \_\_\_\_\_

CATEGORY:- \_\_\_\_\_  
(Gen./SC/ST/OBC)

CORRESPONDENCE ADDRESS:- \_\_\_\_\_

LOCAL (PUNE) ADDRESS:- \_\_\_\_\_

PHONE NO. /Mobile No:- \_\_\_\_\_

E-MAIL ADDRESS:- \_\_\_\_\_

EDUCATIONAL QUALIFICATION: - \_\_\_\_\_

Sr. No.	Qualification	Degree obtained/ Board/University	Class/Division	% Marks or GPA
1.				
2.				
3.				

**EMPLOYMENT RECORD:-**

Institution	Designation	Salary p.m.	From	To

Whether any of the relatives employed in NCL/CSIR?

If yes, his/her details:- \_\_\_\_\_  
Any other \_\_\_\_\_ (please attach separate sheet)

I understand that this is contractual appointment which is purely temporary on short-term basis and I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge & belief.

Yours faithfully

(Signature of Candidate)

Encl: Attested copies of:

1. SSC/HSC Certificate indicating DOB.
2. Degree Certificate for M.Sc., B.E., B.Tech, etc.
3. Mark-Sheet for M.Sc., B.E., B.Tech, etc.
4. Certificate/Orders relating to previous experience.