

## CSIR - NATIONAL CHEMICAL LABORATORY, PUNE 411 008

No. PSE/MVB/20-21/Advt/1

Date : 12-11-2020

Name of the Division: Polymer Science and Engineering

### **NOTICE**

**Sub: Filling up of position for engagement as Research Associate for sponsored project taken up in the Lab.**

Applications are invited in the prescribed Proforma for filling up of position(s) of **Research Associate** on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as under:

<b>Project Category No. :</b>	EMR-II
<b>Name of the sponsoring agency:</b>	CSIR
<b>Project Code No. :</b>	EMR-II
<b>Title of the Project :</b>	Smart Injectables and Hydrogels from Unexplored Polysaccharides for Bio-medical Applications
<b>Title of the Position:</b>	Research Associate
<b>Minimum prescribed educational Qualifications</b>	PhD in Chemistry / Polymer Science from recognized university
<b>Desirable experience</b>	Experience in Polymer chemistry, Synthesis, Biopolymers and Rheological studies
<b>Age limit</b>	35*
<b>Job requirement</b>	Synthesis and characterisation of smart injectables and hydrogels. Application development in biomedical area.
<b>Consolidated emoluments per month</b>	Rs. 36,000/- pm + HRA
<b>No. of positions to be filled up</b>	1

\* Age limit as shown above is relaxable up to 5 years for statutory groups and women

The engagement will be initially for a period of six months which may be extended or curtailed depending on the duration of the tenure of sponsored project/ satisfactory performance or conduct of the appointee, as the case may be. The engagement will be purely

on temporary basis and shall not be CSIR/NCL appointment, temporary or otherwise and shall not entitle the appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

### **How to Apply?**

The application in the prescribed Proforma (enclosed herewith) duly completed and signed, together with good quality and clearly readable scanned copies of relevant certificates/testimonials, latest CV of the candidate, and photograph should be uploaded onto the google form (link given below) by **5:30 pm of November 20, 2020**, with the subject as: **“EMR-II: Application for Research Associate”**. Please combine the application and all the supporting documents in a **single PDF (max size 10 MB)**. **Applications received after the closing date and time will not be considered**. It is compulsory for applicants to fill necessary details in the Google form on the following [Google Form Link](#). Applications for which Google form is not submitted will be consider as rejected. Application forms and resumes must be self-attested. Any queries related to filling up the google form link can be sent to [hs.waghulkar@ncl.res.in](mailto:hs.waghulkar@ncl.res.in) (Phone: 020-25902179).

The prescribed educational qualifications are a bare minimum, and merely possessing of the same will not entitle the candidates to be called for interview. Where the number of applications received in response to this notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the Project Leader may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the notice. Therefore, it will be in the interest of the candidates to mention all the qualifications and experience in the relevant field at the time of applying.

The list of the candidates short listed by the Screening Committee for being interviewed would be uploaded in NCL business website on **November 26, 2020**. The candidates may also ascertain the information after **November 25, 2020**. via email to [hs.waghulkar@ncl.res.in](mailto:hs.waghulkar@ncl.res.in), or through phone: **020-25902179**. The interview will be conducted during **November 28, 2020** from **10:30 am** onwards online through a suitable medium such as Microsoft Teams, Google Meet, etc. The meeting link will be provided only to the short-listed candidates. No TA/DA will be admissible for appearing for the interview. The candidates recommended by the interview committee will have to join the duty immediately on receipt of the offer of engagement.



(Dr Manohar Badiger)  
**Signature & Name of the Project Leader**

## APPLICATION FORM

To,

The Director,

CSIR-National Chemical Laboratory,

Pune- 411 008

Date:

**(Attn: Dr. Manohar Badiger, PSE Division)**

**Sub: Application for the position of Research Associate**

**Ref: Notice No- PSE/MVB/20-21/Advt/1 Dated 12-11-2020**

Sir,

Regarding the above, I submit my candidature for the above post with the following details.

FULL NAME (IN CAPITAL LETTERS) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ MALE OR FEMALE: \_\_\_\_\_

CATEGORY: \_\_\_\_\_ (Gen./SC/ST/OBC/Phy.Disabled)

CORRESPONDENCE ADDRESS: \_\_\_\_\_

\_\_\_\_\_

LOCAL (PUNE) ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE NO. / Mobile No: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

EDUCATIONAL QUALIFICATION: \_\_\_\_\_

Sr. No.	Qualification	Degree obtained Board / University	Class /Division	% Marks /CGPA	Year
1	SSC				
2	HSC				
3	B.Sc.				
4	M.Sc.				
5	Ph.D.			-	

**EMPLOYMENT RECORD**

Institution	Designation	Salary p.m.	From	To

Whether any of the relatives employed in NCL/CSIR? If yes, his/her details:

\_\_\_\_\_

Any other information \_\_\_\_\_ (please attach separate sheet)

I understand that this is a contractual appointment that is purely temporary on a short-term basis, and I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge & belief.

Yours faithfully

(Signature of the Candidate)

**Encl:** Good quality and clearly readable (scanned) copies of:

1. Latest CV with Photo
2. SSC/HSC Certificate indicating DOB
3. Degree Certificates for PhD. and M.Sc.
4. Mark-Sheets for M.Sc.
5. Certificate/Orders relating to previous experience
6. List of all publications (research articles / patents / books / proceedings, etc).
7. First page of all publications

**Note:** Please combine this application form and any attachments in a **SINGLE PDF** file and email it to [hs.waghulkar@ncl.res.in](mailto:hs.waghulkar@ncl.res.in) before the indicated closing date & time.