

**CSIR-NATIONAL CHEMICAL LABORATORY,  
PUNE 411 008**

No. PSE–GAP319326

Date: 12 October 2020

**Name of the Division: Polymer Science Engineering Division**

**NOTICE**

**Sub: Filling up of position(s) for engagement as Project Associate-I and Project Associate-II for the sponsored project taken up in the Lab**

Applications are invited in the prescribed Proforma for filling up of position(s) of Project Associate-I and Project Associate-II on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as under:

Project Category No.:	GAP319326
Name of the sponsoring agency:	BRNS
Project Code No.	GAP319326
Title of the Project	Development of hollow fibre membranes and modules for nuclear waste remediation
Title of the Position	Project Associate I&II
Minimum prescribed educational Qualifications	BE/BTech in Chemical Eng./ M.Sc. Chemistry, with minimum 55 % marks
Desirable Experience, if any	Experience in polymer synthesis and characterization / Membrane preparation
Age limit*	35 years
Job requirement	Polymer Synthesis, Membrane Preparation and characterization
Consolidated emoluments per month	I) Rs. 25000/- + HRA for project Associate-I II) Rs. 28000/- + HRA for project Associate-II
No. of positions to be filled up	<b>Project Associate-I -1 (one) Project Associate-II -2 (two)</b>

\* Upper age limit for Project Associate at level I & II will be as 35 years, with five years relaxation for statutory groups and women

The engagement will be initially for six months, which may be extended or curtailed depending on the duration of the tenure of sponsored project and/ or performance or conduct of the appointee, as the case may be. The engagement will be purely temporary and shall not be CSIR/NCL appointment, temporary or otherwise, and shall not entitle the appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

### **How to Apply?**

The application in the prescribed Proforma (enclosed herewith) duly completed and signed, together with good quality and clearly readable scanned copies of relevant certificates/testimonials, latest CV of the candidate, and photograph should be sent by email to [ja.thote@ncl.res.in](mailto:ja.thote@ncl.res.in) by **5:30 pm of October 19, 2020**, with the subject as: **"GAP319326: Application for Project Associate-I and Project Associate-II position"**. Please combine the application and all the supporting documents in a **single PDF (max size 10 MB)**, and send it as **attachment** to the email. **Emails with multiple attachments and those received after the closing date and time will not be considered.**

The prescribed educational qualifications are a bare minimum, and merely possessing of the same will not entitle the candidates to be called for interview. Where the number of applications received in response to this Notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the Project Leader may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the Notice. Therefore, it will be in the interest of the candidates to mention all the qualifications and experience in the relevant field at the time of applying.

The list of the candidates short listed by the Screening Committee for being interviewed would be updated online on **October 21, 2020**. The candidates may also ascertain the information after **October 21, 2020** via email to [ja.thote@ncl.res.in](mailto:ja.thote@ncl.res.in) or through phone: **020-25902183**. The interview will be conducted during **October 22 2020** from **10:30 am** onwards through a suitable online medium such as Google Meet. The meeting link will be provided only to the short-listed candidates.

No TA/DA will be admissible for appearing for the interview. The candidates recommended by the interview committee will have to join the duty immediately on receipt of the offer of engagement.



**(Kiran Pandare)**

**Signature & Name of the Project Leader**

Notice Boards

**APPLICATION FORM**

To,  
The Director, (Atten: K.V.Pandare, PSE Division),  
CSIR-National Chemical Laboratory,  
Pune- 411 008

Date:



**Application for the position of Project Associate-I**

**Ref: Your Notice No- PSE-GAP319326 Dated on 14/10/2020...**

Sir,  
Regarding the above, I submit my candidature for the above post with the following details.

FULL NAME (IN CAPITAL LETTERS) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

CATEGORY: \_\_\_\_\_ (Gen./SC/ST/OBC)

CORRESPONDENCE ADDRESS: \_\_\_\_\_

LOCAL (PUNE) ADDRESS: \_\_\_\_\_

PHONE NO. /Mobile No: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

EDUCATIONAL QUALIFICATION: \_\_\_\_\_

Sr. No.	Qualification	Degree obtained/ Board/University	Class/Division	% Marks or GPA
1.				
2.				
3.				

**EMPLOYMENT RECORD:**

Institution	Designation	Salary p.m.	From	To

Whether any of the relatives employed in NCL/CSIR? If yes, his/her details:

\_\_\_\_\_

Any other information \_\_\_\_\_ (please attach separate sheet)

I understand that this is a contractual appointment that is purely temporary on a short-term basis, and I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge & belief.

Yours faithfully

(Signature of the Candidate)

Encl: Good quality and clearly readable (scanned)copies of:

1. Latest CV with Photo
2. SSC/HSC Certificate indicating DOB
3. Degree Certificate for M.Sc (Chemistry)., B.E., B.Tech., etc.
4. Mark-Sheet for M.Sc.(Chemistry), B.E., B.Tech.(Chemical), etc.
5. Certificate/Orders relating to previous experience.

**Note:** Please combine this application form and any attachments in a **SINGLE PDF** file and email it to [ja.thote@ncl.res.in](mailto:ja.thote@ncl.res.in) before the indicated closing date & time.