

**CSIR-NATIONAL CHEMICAL LABORATORY****PUNE 411 008****No. NCL/FTT/March, 2018****Date: 09/03/2018****Name of the Division: Biochemical Sciences****NOTICE****Sub: Filling up of position(s) for engagement as Project Assistant - II under sponsored projects taken up in the Lab.**

Applications are invited in the prescribed Proforma for filling up of position(s) of Project Assistant on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as under:

Project Category No.:	MLP032026
Name of the sponsoring agency:	CSIR
Project Code No. :	PEN/FTT/PA/2018
Title of the Project :	Development of Penicillin V Acylase system for industrial production of semi-synthetic antibiotics
Title of the Position	PA-II
Minimum prescribed educational Qualifications	M.Tech/M.Pharm/ M.Sc in Microbiology/ Biotechnology/Biochemistry from a recognized university with minimum of 55% marks (aggregate)
Desirable experience, if any	Preference will be given to candidates with experience in enzymology, fermentation technology and downstream processing
Age limit*	Upper age limit is 28 years
Job requirement	To carry out lab scale Fermentation and Bioreactor and biocatalytic reaction.
Consolidated emoluments per month	Rs. 25000/- per month
No. of positions to be filled up	Two (2)

\* Age limit as shown above is relaxable by 5 years in respect of candidates belonging to SC/ST community and 3 years in respect of candidates belonging to OBC community.

The engagement will be initially for a period of six months which may be extended or curtailed depending on the duration of the tenure of sponsored project/ satisfactory performance or conduct of the appointee, as the case may be. The engagement will be purely on temporary basis and shall not be CSIR/NCL appointment, temporary or otherwise and shall not entitle the appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

### **How to Apply:**

The application in the prescribed Proforma (enclosed here with) duly completed and signed together with photo-copies of relevant certificates/testimonials & photograph should be addressed to **The Head, Biochemical Sciences Division, Attn Dr. V.Koteswara Rao, National Chemical Laboratory, Pune 411008**, & submitted so as to reach his office on or before **21/03/2018**. Please superscribe the envelop "Application for **Project Assistant (Project: MLP032026)**".

The prescribed educational qualifications are a bare minimum and merely possessing of same will not entitle candidates to be called for interview. Where number of applications received in response to this Notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the Project Leader may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the Notice. Therefore, it will be in the interest of the candidates, to mention all the qualifications and experience in the relevant field at the time of applying.

The candidates short listed by the Screening Committee for being called for interview would be notified on the **Divisional Notice Board on 22/03/2018** or the candidates may ascertain the information by contacting the following telephone No. **+020-25902217. Dr.V.Koteswara Rao**, by email to [v.koteswara@ncl.res.in](mailto:v.koteswara@ncl.res.in)

The candidates recommended by the Screening Committee should appear in person before the Selection Committee for a written test / interview at the Biochemical Sciences Division of the Laboratory at 10.00 am on **27/03/2018**. No interview call letter will be issued separately.

No TA/DA will be admissible for appearing for the interview. Selected candidates will have to join duty immediately on receipt of the offer of engagement.

**Signature & Name of Project Leader**

**Dr.V.Koteswara Rao**

**Notice Boards**