

**CSIR-NATIONAL CHEMICAL LABORATORY
PUNE 411 008**

No. KAK/CSIR/2018-1

Date: 29/06/2018

Name of the Division: Biochemical Sciences Division

NOTICE

Sub: Filling up of position for engagement as Project Assistant II for sponsored project taken up in the Lab.

Applications are invited in the prescribed Proforma for filling up of position of **Project Assistant II** on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as given below.

Project Code No.	HCP0008
Title of the Project	"Sickle Cell Mission"
Title of the Position	Project Assistant II
Minimum prescribed educational	Candidates with BE/B. Tech/MS/M.Sc Degree in Biotechnology/Biochemistry/Life sciences and related areas from a recognized university with minimum 60% marks.
Desirable experience	Experience in cell culture maintenance, clone screening, recombinant protein expression and purification of recombinant proteins is desirable.
Age limit*	28 *years
Consolidated fixed emoluments per month**	Rs. 25000/-
No. of positions	1

* Age limit as shown above is relaxable by 5 years in respect of candidates belonging to SC/ST community and 3 years in respect of candidates belonging to OBC community

**Based on the qualification, experience and performance in the interview

The engagement will be initially for a period of six months, which may be extended or curtailed depending on the duration of the tenure of sponsored project/ satisfactory performance or conduct of the appointee, as the case may be. The engagement will be purely on temporary basis and shall not be CSIR/NCL appointment, temporary or otherwise and shall not entitle the

appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

How to Apply:

The application in the prescribed Proforma (enclosed here with) duly completed and signed together with photo-copies of relevant certificates/testimonials & photograph should be addressed to: The Head, Biochemical Sciences Division (**Attn to Dr. Kiran Kulkarni**), CSIR-National Chemical Laboratory, Pune 411008, & submitted so as to reach the office on or before **11/07/2018**.

The prescribed educational qualifications are a bare minimum and merely possessing of same will not entitle candidates to be called for interview. Where number of applications received in response to this Notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the Project Leader may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the Notice. Therefore, it will be in the interest of the candidates, to mention all the qualifications and experience in the relevant field at the time of applying.

The candidates recommended by the Screening Committee to be called for written test / interview would be notified on the Divisional Notice Board on **13/07/2018**. The candidates may ascertain the information by contacting on the telephone no.: 020-25902720, or by email to **ka.kulkarni@ncl.res.in**

The short listed candidates will be required to appear for an interview before the Selection Committee in **Conference room, Biochemical Sciences Division** of the Laboratory at **2.00 PM** on **16/07/2018**. No interview call letter will be issued separately.

No TA/DA will be admissible for appearing for the interview. Selected candidates will have to join duty immediately on receipt of the offer of engagement.



Signature & Name of Project Leaders

Dr. Kiran Kulkarni

Notice Boards

CSIR-NATIONAL CHEMICAL LABORATORY, Pune

Application Form

Name of the post: PA/PAI/PAII/PAIII/RA

Title and Code of the Project: _____

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Name in full (in block letters):	!!	! ! ! ! !"#\$%&' () ! * + * , - ! . / 0 0 . ') - ! 0 \$ 1 * ! . 2 ' - ' 3) / . 2 !!
Father's Name	!!	
Gender	! 4 / 5 * ! <input type="checkbox"/> 6 * 7 / 5 * ! <input type="checkbox"/>	
Category	! 8 * , ! <input type="checkbox"/> !!! 9 : ! <input type="checkbox"/> !!!!!!! 9 ; ! <input type="checkbox"/> !!!!!!! < = : ! <input type="checkbox"/>	
Date of Birth	!!	
Address for Communication:	!!	
Mobile Number:	!!	
Email:	!!	

B. Academic Information (commencing with the Matriculation or equivalent examination in chronological order)					
Examinations Passed	Name of the Board/University	Year of Passing	Subject/ Specialization	Percentage / CGPA	Class/ Division
!!	!!	!!	!!	!!	!!
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C. Work Experience (starting from the present employment), if any*			
List Name & Address of the employer	Position Held and Nature of work	Period	
		From	To

*Please be brief, use extra page if needed

D. References		
Name and Designation	Address	E-mail and Phone/ Mobile

DECLARATION

I _____ hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/ distorted any material/ information, my position is liable to be summarily terminated without notice.

Date:

Signature

Place: